Agenda	Item	14

COMMISSION DIRECTIVE

ADMINISTRATIVE MATTERS				DATE	April 18, 200)7				
MOTOR CARRIER MATTERS		\boxtimes	□ DOCKET NO2		2006-96-T					
UTILITIES MATTERS										
SUBJECT: Docket No. 2006-96-T - Application of Atkins/Masters Moving and Storage, Incorporated, 1523 Antioch Church Road, Greenville, South Carolina 29605 (District 4) for a Transfer of Class E (Household Goods) Certificate of Public Convenience and Necessity 567-G to Blue Star International Moving and Storage, LP – Discuss with the Commission a Request for an Additional Sixty (60) Day Extension of Time to Comply with Rules and Regulations Filed on Behalf of the Applicant.										
COMMISSION ACTION:										
Grant the request of Atkins/Masters Moving and Storage, Inc. for an additional sixty (60) day extension of time to Comply with Commission Rules and Regulations.										
PRESIDING Hamilton										
	MOTION	YES	NO	OTHER	APPROVE	D				
					ACCEPTE	D FOR FILING				
CLYBURN		\boxtimes			DENIED					
FLEMING		\boxtimes			AMENDE)				
HAMILTON		\boxtimes			TRANSFE	RRED				
HOWARD		\boxtimes			SUSPEND	DED				
MITCHELL		\boxtimes			CANCELE	D				
MOSELEY		\boxtimes			SET FOR	HEARING				
WRIGHT		\boxtimes			ADVISED					
					CARRIED	OVER				
Session:	Regular				RECORDE	ED BY	JBS			

Time of Session 2:30 PM